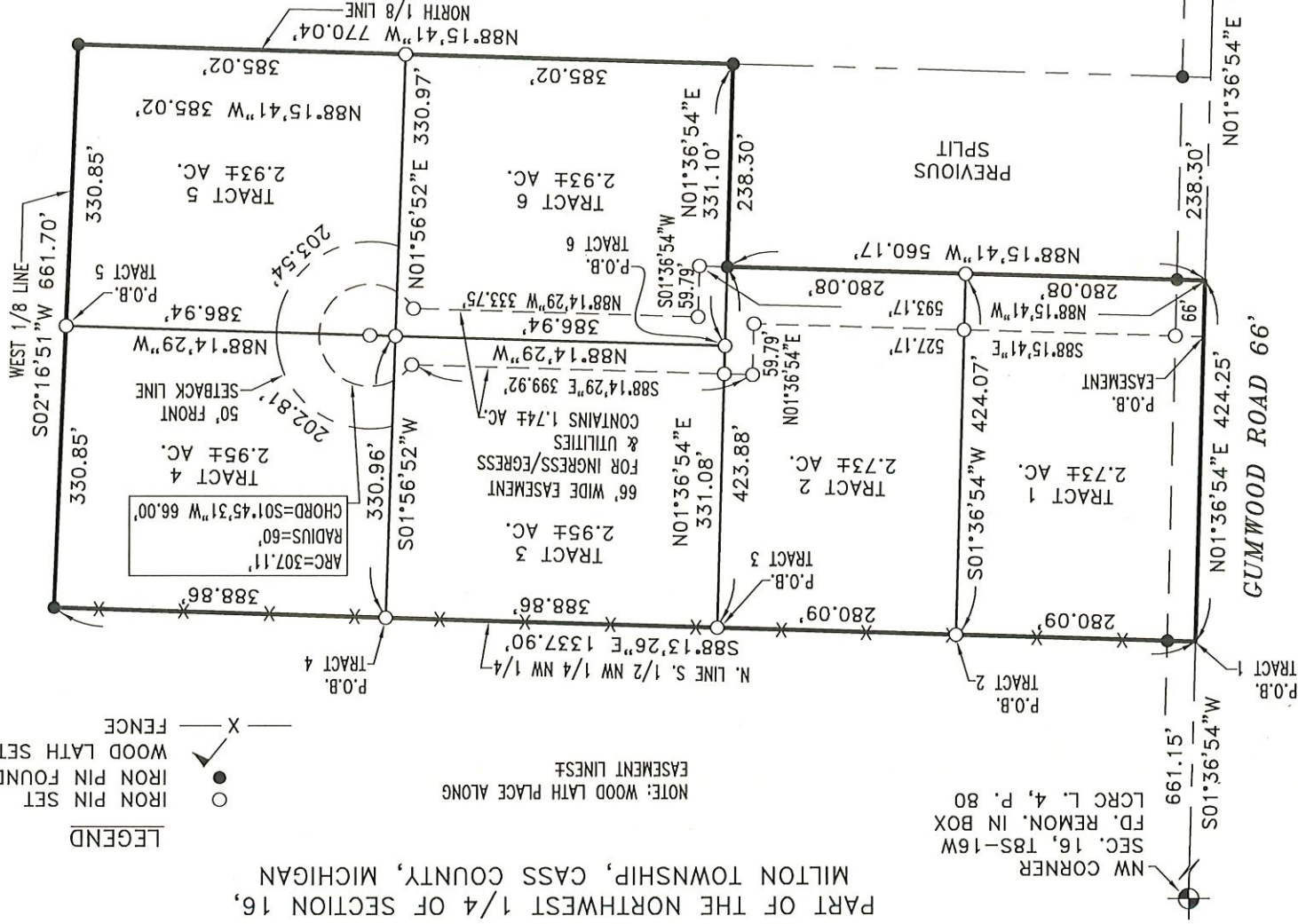


CERTIFICATE OF SURVEY:

LEGEND
○ IRON PIN SET
● IRON PIN FOUND
X WOOD LATH SET
FENCE

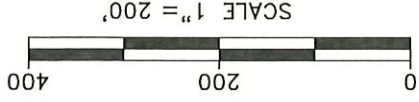


PART OF THE NORTHWEST 1/4 OF SECTION 16,
MILTON TOWNSHIP, CASS COUNTY, MICHIGAN

NOTE: WOOD LATH PLACE ALONG
EASEMENT LINES

BEARING BASIS IS USING MICHIGAN STATE PLANE COORDINATE
SYSTEM, SOUTH ZONE, PER MDOT CORN NETWORK.
REFERENCE SURVEY BY SLS #21648 DATED 11/18/2021.
ACT 591 OF MICHIGAN PUBLIC ACTS OF 1997 SHOULD BE
CHECKED TO SEE THAT ANY PROPERTY CONVEYANCE DOES
NOT VIOLATE THIS ACT.
THIS SURVEY COMPLIES WITH PUBLIC ACT 132 OF 1970 AS
AMENDED.

THE RATIO OF CLOSURE OF THE UNADJUSTED FIELD
OBSERVATIONS IS NO GREATER THAN 1:5000.



NW CORNER
SEC. 16, T8S-16W
LCRC L. 4, P. 80

W. 1/4 CORNER
SEC. 16, T8S-R16W
FD. REMON. IN BOX
LCRC L. 4, P. 82

NOTE: THIS DOCUMENT CERTIFIES THE BOUNDARY
ONLY. ALL BUILDING LOCATIONS, IF APPLICABLE, ARE
FOR VISUAL PROXIMITIES ONLY AND SHOULD NOT BE
USED FOR ANY TYPE OF CONSTRUCTION PURPOSES.

NOTE: THIS SURVEY MADE FROM DESCRIPTION FURNISHED.

TO: LINDUH LLC & KOMPLEX LLC

I, THOMAS A. STEPHENSON, A PROFESSIONAL SURVEYOR IN THE STATE OF MICHIGAN
HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECT
SUPERVISION.



Thomas A. Stephenson
THOMAS A. STEPHENSON, PS #4001046689



ADDRESS: GUMWOOD ROAD
DATE: 2/15/2023
SCALE: 1" = 200'
DRAWN BY: SM
TC: NONE

23062 SHEETS 1 OF 3 SHEETS

www.stephensonsls.com
email: sls@stephensonsls.com

Stephenson Land Surveying

MAIN OFFICE 27873 White Street • Cassopolis, Michigan 49031 • Office 269 / 445-8903 • Fax 269 / 445-8510
BRANCH OFFICES Kalamazoo, Michigan • South Bend, Indiana • Office 269 / 445-8903 • Fax 269 / 445-8510

CERTIFICATE OF SURVEY:~

ORIGINAL PARENT PARCEL DESCRIPTION:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP EIGHT (8) SOUTH OF RANGE SIXTEEN (16) WEST.

TRACT 1:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SECTION 16, TOWN 8 SOUTH, RANGE 16 WEST, MEASURE S01°36'54"W, ALONG THE WEST SECTION LINE, 661.15 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE S88°13'26"E, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION, 280.09 FEET; THENCE S01°36'54"W, PARALLEL WITH THE WEST SECTION LINE, 424.07 FEET; THENCE N88°15'41"W 280.08 FEET TO THE WEST SECTION LINE; THENCE N01°36'54"E, ALONG SAID LINE, 424.25 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.73 ACRES, MORE OR LESS. SUBJECT TO THAT PORTION ALONG THE WEST SIDE THEREOF AS BEING USED FOR HIGHWAY PURPOSES. ALSO SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED HEREIN. ALSO SUBJECT TO ANY OTHER EASEMENTS AND RESTRICTIONS OF RECORD. ALSO SUBJECT TO LAND DIVISION APPROVAL.

TRACT 2:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SECTION 16, TOWN 8 SOUTH, RANGE 16 WEST, MEASURE S01°36'54"W, ALONG THE WEST SECTION LINE, 661.15 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE MEASURE S88°13'26"E, ALONG SAID LINE, 280.09 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE S88°13'26"E 280.09 FEET; THENCE S01°36'54"W, PARALLEL WITH THE WEST SECTION LINE, 423.88 FEET; THENCE N88°15'41"W 280.08 FEET; THENCE N01°36'54"E, PARALLEL WITH THE WEST SECTION LINE, 424.07 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.73 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED HEREIN. ALSO SUBJECT TO ANY OTHER EASEMENTS AND RESTRICTIONS OF RECORD. ALSO SUBJECT TO LAND DIVISION APPROVAL.

TRACT 3:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SECTION 16, TOWN 8 SOUTH, RANGE 16 WEST, MEASURE S01°36'54"W, ALONG THE WEST SECTION LINE, 661.15 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE MEASURE S88°13'26"E, ALONG SAID LINE, 560.18 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE S88°13'26"E 388.86 FEET; THENCE S01°56'52"W 330.96 FEET; THENCE N88°14'29"W 386.94 FEET; THENCE N01°36'54"E, PARALLEL WITH THE WEST SECTION LINE, 331.08 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.95 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED HEREIN. ALSO SUBJECT TO ANY OTHER EASEMENTS AND RESTRICTIONS OF RECORD. ALSO SUBJECT TO LAND DIVISION APPROVAL.

TRACT 4:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SECTION 16, TOWN 8 SOUTH, RANGE 16 WEST, MEASURE S01°36'54"W, ALONG THE WEST SECTION LINE, 661.15 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE MEASURE S88°13'26"E, ALONG SAID LINE, 949.04 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE S88°13'26"E 388.87 FEET TO THE WEST EIGHTH LINE OF SAID SECTION; THENCE S02°16'51"W, ALONG SAID LINE, 330.85 FEET; THENCE N88°14'29"W 386.94 FEET; THENCE N01°56'52"E 330.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.95 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED HEREIN. ALSO SUBJECT TO ANY OTHER EASEMENTS AND RESTRICTIONS OF RECORD. ALSO SUBJECT TO LAND DIVISION APPROVAL.

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NOTE: THIS SURVEY MADE FROM DESCRIPTION FURNISHED.

TO: LINDUH LLC & KOMPLEX LLC

I, THOMAS A. STEPHENSON, A PROFESSIONAL SURVEYOR IN THE STATE OF MICHIGAN HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION.




THOMAS A. STEPHENSON PS #4001046689



ADDRESS: GUMWOOD ROAD
DATE: 2/15/2023
SCALE: 1" = 200'
DRAWN BY: SM
TC: NONE

SHEET 2 OF 3 SHEETS
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CERTIFICATE OF SURVEY:~

TRACT 5:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SECTION 16, TOWN 8 SOUTH, RANGE 16 WEST, MEASURE S01°36'54"W, ALONG THE WEST SECTION LINE, 661.15 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE MEASURE S88°13'26"E, ALONG SAID LINE, 1337.90 FEET TO THE WEST EIGHTH LINE OF SAID SECTION; THENCE MEASURE S02°16'51"W, ALONG SAID LINE, 330.85 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE S02°16'51"W 330.85 FEET TO THE NORTH EIGHTH LINE OF SAID SECTION; THENCE N88°15'41"W, ALONG SAID LINE, 385.02 FEET; THENCE N01°56'52"E 330.97 FEET; THENCE S88°14'29"E 386.94 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.93 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED HEREIN. ALSO SUBJECT TO ANY OTHER EASEMENTS AND RESTRICTIONS OF RECORD. ALSO SUBJECT TO LAND DIVISION APPROVAL.

TRACT 6:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SECTION 16, TOWN 8 SOUTH, RANGE 16 WEST, MEASURE S01°36'54"W, ALONG THE WEST SECTION LINE, 661.15 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE MEASURE S88°13'26"E, ALONG SAID LINE, 560.18 FEET; THENCE MEASURE S01°36'54"W, PARALLEL WITH THE WEST SECTION LINE, 331.08 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE S88°14'29"E 386.94 FEET; THENCE S01°56'52"W 330.97 FEET TO THE NORTH EIGHTH LINE OF SAID SECTION; THENCE N88°15'41"W, ALONG SAID LINE, 385.02 FEET; THENCE N01°36'54"E, PARALLEL WITH THE WEST SECTION LINE, 331.10 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.93 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED HEREIN. ALSO SUBJECT TO ANY OTHER EASEMENTS AND RESTRICTIONS OF RECORD. ALSO SUBJECT TO LAND DIVISION APPROVAL.

PROPOSED 66' WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES:

LAND SITUATED IN THE TOWNSHIP OF MILTON, COUNTY OF CASS, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SECTION 16, TOWN 8 SOUTH, RANGE 16 WEST, MEASURE S01°36'54"W, ALONG THE WEST SECTION LINE, 1019.40 FEET TO THE POINT OF BEGINNING OF THE EASEMENT HEREIN DESCRIBED; THENCE S88°15'41"E 527.17 FEET; THENCE N01°36'54"E, PARALLEL WITH THE WEST SECTION LINE, 59.79 FEET; THENCE S88°14'29"E 399.92 FEET; THENCE 307.11 FEET ALONG A 60.00 FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF S01°45'31"W 66.00 FEET; THENCE N88°14'29"W 333.75 FEET; THENCE S01°36'54"W, PARALLEL WITH THE WEST SECTION LINE, 59.79 FEET; THENCE N88°15'41"W 593.17 FEET TO THE WEST SECTION LINE; THENCE N01°36'54"E, ALONG SAID LINE, 66.00 FEET TO THE POINT OF BEGINNING.

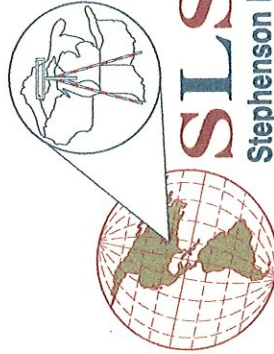
CONTAINING 1.74 ACRES, MORE OR LESS. SUBJECT TO THAT PORTION ALONG THE WEST SIDE THEREOF AS BEING USED FOR HIGHWAY PURPOSES. ALSO SUBJECT TO ANY OTHER EASEMENTS AND RESTRICTIONS OF RECORD. ALSO SUBJECT TO LAND DIVISION APPROVAL.

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TO: LINDUH LLC & KOMPLEX LLC

I, THOMAS A. STEPHENSON, A PROFESSIONAL SURVEYOR IN THE STATE OF MICHIGAN HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION.



THOMAS A. STEPHENSON, PS #4001046689



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